**SRI LANKA INSTITUTE OF INFORMATION TECHNOLOGY**

****

**SLIIT ENGINEERING EXCELLENCE AWARDS - 2025**

|  |  |
| --- | --- |
| **For Office Use Only** | Code number |
|  |

**Note: - Please read the instructions before completing the application**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Industrial Category  (  ) | SME Large Manufacturing Engineering Services | | | | | | | | | | | | | | | | | | | | | | |
| Industrial Sector  (  ) |  | | | | | | | | | | | | | | | | | | | | | | |
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| 12 |  | 13 |  | 14 |  | 15 |  | 16 |  | 17 |  | 18 |  | Specify: | | | | | | | |
|  | 19 |  | 20 |  | 21 |  | 22 |  | 23 |  | 24 |  | 25 |  | 26 |  | 27 |  | 28 |  |  | |
|  | 29 |  | 30 |  | Specify: | | | | | | | | | | | | | | | | | |
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1. Full Name of the Applicant ***[Fill in block letters]***

(Mr. / Mrs. /Miss./Other )

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Job Title:

N.I.C. No:

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Telephone: Mobile Number/WhatsApp

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Email: Web:

1. Name of the industry *[****Fill in block letters****]*

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Address of the Industry ***[Fill in block letters]***

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Address of the work site, if located elsewhere

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1. District
2. Divisional Secretariat
3. Grama Niladhari Division
4. Products manufacturing / EngineeringServices provided

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1. The year of industry established
2. Is your industry registered? Yes  No
3. If "Yes", state below the Registration No. & Name of the Registering Authority

Reg. No. Name of the Institution (Please attach a copy of Business Registration)

1. Business Ownership (  )

|  |  |
| --- | --- |
| Sole Proprietary |  |
| Partnership |  |
| Limited Private / Public Companies |  |
| State-Owned Manufacturing Industries |  |

1. Investment (Value as at 31/03/2025)

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| --- | --- | --- |
| **Investment** | **Quantity** | **Value (Rs.)** |
| i. Land (extent) |  |  |
| ii. Building |  |  |
| iii. Machinery & Equipment |  |  |
| iv. Vehicles |  |  |
| v. Other Fixed Assets |  |  |
| vi. Working Capital |  |  |
| **Grand Total** |  |  |

1. Sales revenue( Products or Engineering services) of the firm in the last three/four years

(A detailed report should be attached along with audited accounts)

|  |  |  |  |
| --- | --- | --- | --- |
| **Main Products Sold/ Engineering services Provided** | **2021** | **2022** | **2023** |
| 1. ...................................................................................... 2. ...................................................................................... 3. ...................................................................................... 4. ...................................................................................... |  |  |  |
| Market value (Rs.) |  |  |  |
| Net profit (Rs.) |  |  |  |

1. Number of Employees

|  |  |  |  |
| --- | --- | --- | --- |
| **Type of Employment** | **2021** | **2022** | **2023** |
| Permanent Employees |  |  |  |
| Non-Permanent Employees |  |  |  |

1. Did you/company introduce new product/s or engineering services to the market in the last 3 years? If " Yes " give details:Yes  No

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| --- | --- | --- | --- | --- |
| **Product/ Engineering services Innovation** | **Year Produced/ Served** | **Patent (Y/N)** | **Year introduced to the**  **Market/ Institution** | **Remarks** |
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1. Contribution of your industry/ Engineering services to the economic development of Sri Lanka? (Give details and attach copies of certificates/relevant documents)

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| --- | --- | --- | --- |
| **Contribution** | **Y/N** | **Details** | **Certification** |
| Foreign Exchange earning |  |  |  |
| Use of local raw materials |  |  |  |
| Environmentally friendly |  |  |  |
| Others (specify) |  |  |  |

* 1. Do you have **Standard Certificates** for your Products / Engineering Services? (  )

If " Yes " list them below and attach copies of the Certificates Yes No

* 1. Does your institution practice --- "**Productivity Programs**" (5S, TQM, QC, KIZEN etc)…? If "Yes", provide details: Yes No
  2. Has your institution been awarded a prize or a certificate through an evaluation within last 3 years (  )

If "Yes", provide details and attach copies of related documents. Yes No

1. Industry performance with “Green Industry” concept
   1. Have you obtained environmental protection license ? (  )

If "Yes", provide details and attach copies of related documents. Yes No Not Applicable

* 1. Provide evidence for “Green Industry” concept, in the report.

……………………………………………………………………………………………………………

1. What is your credible business message to the world as a successful entrepreneur?

I declare that the particulars given in this application are true and accurate to the best of my knowledge and belief. I also agree to abide by the rules and the final decision taken by the Panel of Judges in this “SLIIT Engineering Excellence Awards” competition 2025.

Date : --------------- Signature and the seal of the applicant ---------------------

**Chartered Engineer Certification**

Name:

Membership ID:

Date : --------------- Signature and the seal ---------------------

**Bank Details for the application fee**

Name of the account: Sri Lanka Institute of Information Technology

Bank of Ceylon, Kollupitiya Super Grade Branch, Branch Code 034

Account Number: 1630552

Sampath Bank, Malabe Branch, Branch Code 039

Account Number: 00 399 0000033

Email Your Application and Report to

[eng-award@sliit.lk](mailto:eng-award@sliit.lk)

Contact: Angel Oshaji – 076 025 5850

(Coordinator - SLIIT Engineering Excellence Award Committee)